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The Secretary, on the part of the Rev. William Reeves, D. D., read a notice of a record preserved in the Chapter-house, Westminster: the original of which is written on a piece of parchment, five inches seven-eighths long and nineteen inches and a half wide, the names of the seals being written on the straps to which the seals are attached.

“**T**o the kyng oure souverain lord.

“Meekly Beseecheth your mooste Noble Hieghnesse and pre-excellent grace youre humble Subiectes and servantes whose Seales vnto this presentes beth affixed with all the faithfull and trwe liege peaple of Therldome of Vlster whiche some tyme was named the third moost Rialle Erldome in Christiante and nowe in defaute of lordship and peaple with youre enmyes daly destroyed and under tribute constitute and thraldom ʒe graciously to conside the said thraldome and tribute with the importable werres vpon youre said liege peaple daly continued both by see and land by see with Bretones and with Scottes of the oute Iles whiche beth w^t Irishmen enmyes of the land confedered that is to say w^t Oneyll bwy Okane m^cgwylyn henry Oneylle Con Oneylle m^cgyunusse m^ccartan and the Offlynnes whiche with in shorte tyme fynally and vtterly woll destroye youre said Erldome and peaple withoute that it be by youre mooste gracious hieghnesse provided to send vnto theym a certain of peaple to inhabite and to defende youre said grounde othir to send vnto youre faithfull servant and trwe liege man Janico Savage youre Senescall of Vlster whiche hath kept and defende youre said cuntray w^t grete aventure daly in drede he and his men withe grete Care hunger thurst watching blodeshed and mannys slaghtie ayens youre said Enmyes mortell and yeven many grete slaghties and Scomfettes in the whiche his frendes that was to hym mooste socoure beth slayne and passed vnrewarded as yett: suche fees outhir suche reward wher with he may wage Sawdiours to resiste and to defende your said Enmyes and kepe youre said

cuntray to be sped within shorte tyme othir ellys youre said peaple woll fynally be destroyed and youre said cuntray w^t youre Enmyes conquered wating daly and nyghtly whanne the said Scottes of the oute Iles of Scotland with the said Irishmen confedered shal vtterly distroie theym. Thiez pre-missey to be remembred and remedied by youre said pre-excellent grace. We mekely at the Reuerence of almighty Jesu which by his prophete moises delyuered the childeren of Israel oute of the thraldome and bondage of Kyng pharoo besecheth in way of charite And we daly to pray for the preseruyng of youre maieste roiall Beseching mekely more ovir youre preexcellent grace that it might please youre hieghnesse to geve vnto the berers herof Thomas lambert and dauid Callan in the circumstaunce of the premissey faith and credence."

The following are the signatures annexed to this document, with fac-similes of the remaining seals :

No. 1.

Sigillum Duncā
 † Conneren Epi.

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No. 2.

Prioris de
Duno.

No. 3.

No. 4.

Archid
Duneñ.

Abbtis de
Bangore.

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No. 5.

Abbtis de
Saballo.

No. 6.

No. 7.

Abbtis de
Ines.

No. 8.
[No Seal.]
Magr Sçi
Ioñis Bap̃e.

Abbtis de
Iugo Dei.

No. 9.
[No Seal.]
S. Coie ciuitat̃
de Duno.

No. 10.
[No Seal.]
Georgi Russhel
Baronis.

No. 11.
[No Seal.]
Ville de
Ardglass.

No. 12.

Ville de
Kilcleth.

Dr. Kennedy Baillic, having been called upon to read the conclusion of his memoir on the University sculptures, commenced the Archæological division of his subject by an examination of the meanings attached by the Greeks to the terms "Αγαλμα, Ἀνδριάς, Εἰκών, and Πίναξ.

He then proceeded to details respecting the imports of the expressions Εἰκὼν γραπτὴ, Εἰκὼν γραπτὴ ξυνοπλος, Εἰκὼν γραπτὴ ἐν ὕπλοις ἐπιχρύσοις, Εἰκὼν γραπτὴ τελεία.

His next step was to discuss the analogy between the εἰκόνες ξυνοπλοι and the "Clypei," "Clupea," or "Clypeatæ Imagines" of the Romans.

His conclusion from the passages of Pliny, Macrobius, Suetonius, and other writers, in which distinct mention has been made of these, was, that the Greek and Roman denominations were synonymous; and that the opinion of Professor Böckh, which would limit the sense of Εἰκόνες ξυνοπλοι to pictorial forms, is not entitled to reception.